



Charles Mcateer/Admin

11/22/2006 07:17 AM

To

cc

bcc F.Jason Torre/Lib

Subject HAPPY PAYDAY , UUP Info/News 11/29/06 Early Edition

**HAPPY THANKSGIVING, AND HAVE A SAFE AND HEALTHY HOLIDAY**



UUP West Campus Chapter website <http://www.stonybrook.edu/uupwst>

UUP Statewide website <http://www.uupinfo.org> Please Post/Forward to the UUP members in your Area .

#### **UUP CALENDAR FOR December 2006**

**Nov. 30th** UUP Academic Forum "Immigration & Politics in the New Europe: Reinventing Borders" @ 4pm in Old Chem., Womens Studies Ctr. **Please \*RSVP\* to Corinne @ 2-6570.**

**Dec. 5th** UUP Professionals Council meeting @ Noon Location TBD, All Professionals Invited. **Please \*RSVP\* to Corinne @ 2-6570.**

**Dec. 13th** UUP Chapter Executive Board meeting @ Noon in Old Chemistry Women's Studies Conf. rm. All are invited to attend, **Please \*RSVP\* to Corinne @ 2-6570.**

**Dec. 15th** UUP Holiday Party @ 3pm in Univ. Cafe at Student Union. **Please \*RSVP\* to Corinne @ 2-6570.**

#### **YOUR ACCESS TO YOUR PERSONNEL FILE**

In UUP contract article 31.2a An employee shall have the right to examine their personnel file during Normal business hours. It also states what can be included in your Personnel file. Periodically it is suggested that you schedule an appointment with Human Resources to review your File. You can check out the whole Article 31 about Personnel Files on-line at <http://www.uupinfo.org/contract/text.html#art31>

#### **ARE YOU A UUP MEMBER, PLEASE CHECK YOUR SOLAR ACCOUNT**

**Only UUP members can Vote on the next Contract** , so it is Important to check your **SOLAR account** and see what Code is listed. You will need your **SBU ID # and password** for access, then click on **view paycheck**, click on **details** and look for number 222 or 215.. If you have **#222** for UUP dues **you are a Member**, Thanks. If **#215** is listed then **you are a Fee-payer** who pays the same amount, but can not vote for a contract, vote for chapter officers or even run for a delegate position or officership. If you have any question or want a join UUP card, **Call the UUP chapter office @ 2-6570**. With the Contract coming due next year, this is the time to check it out and **allow your Voice and it's Vote to count**.

#### **AFT UNION PLUS ANNUAL SCHOLARSHIP**

AFT announces it's Union Plus Scholarship Program for our UUP'ers and their family members. The program has a deadline of Jan. 31st, 2007 and is open to students attending a four year college, university, community college, technical college or trade school. The amount of the award ranges from \$500 to \$4,000. This one-time cash award is sent to the individual for undergrad study beginning in the fall of the same year. Winners are chosen on academic achievement, social awareness, career goals and financial need. Go to the AFT website for further information at <http://www.aft.org/aftplus/scholarships/unionplus.htm>

**\*RSVP\* Please reply Three Days prior to Event so UUP can have a Head Count , Thanks**

Charles McAteer, UUP Delegate, UUP office # is 632-6570 @ 104 Old Chemistry Bldg. zip 3475

**NEXT EDITION WILL BE DEC. 13TH (EDITOR TAKING TIME OFF TO WORK OFF ALL THAT TURKEY )**